

Artwork by Lindsay Smith

# St. Mary's Episcopal Church

*A parish in the Diocese of Pennsylvania*

March 22 2020, 10:00 AM— *The Fourth Sunday in Lent*

*Our Mission:* God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves.

Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

— Adopted by the St. Mary's Vestry, May 2015

## Taking Part in Worship

*Worship in the Episcopal Church is based on old and established customs. Whether or not you are familiar with our worship style, this order of service includes details to help you participate with more ease. Generally speaking, we sit to listen to the scripture lessons and the sermon, and we stand to sing, to recite the Creed, and to listen to the Gospel Lesson proclaimed at the Eucharist. When it comes to prayer, both standing and kneeling are ancient and accepted practices—so please feel free to stand or kneel during our prayers, whichever most enriches your worship.*

*Before worship, please observe quiet for prayer and meditation, and silence any device that may disturb you or your neighbor.*

*Further instructions are listed throughout this leaflet. Congregational responses for the service are printed in **boldface** type.*

*During Lent, we are embarking on a journey of self-examination, repentance and sacrifice.*

*You will notice many differences in today's liturgy that may seem awkward at first but whose aim is to reinforce the penitential nature of this season. These liturgical changes as well as the changes in the physical appearance of our sanctuary are all to draw your attention away from self and to this sacred season of Lent.*

**Thr Penitential Order: Rite I**

*Stand and join in the singing of the opening hymn in procession.*

**Hymn 143** *The glory of these forty days*

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.

*The people standing, the Priest says*

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*The Priest may say*

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

*The Priest then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*Then all stand and sing together*

*Trisagion (sung three times)*

SI02

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

BCP, 325

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* And also with you

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### The Lessons

*The people sit. Lessons, as appointed, are read.*

A reading from the Book of 1 Samuel

#### 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these."

Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.

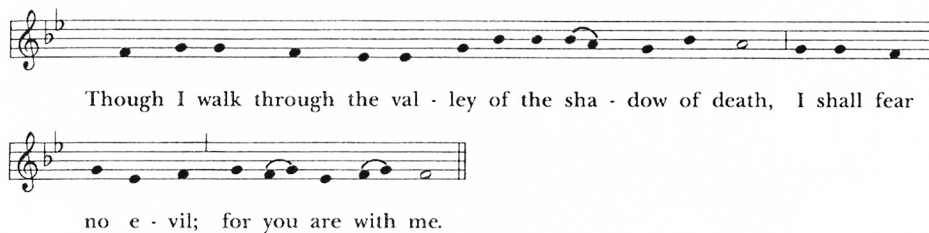
*People*            **Thanks be to God.**

*Remain seated*

Psalm 23 - *Dominus reget mi*

*Tone VIII.1*

*Sung by all before and after the chant*



1 The Lord is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the Lord for ever.

A reading from Paul's letter to the Ephesians

### **Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

*After the Reading, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand.*

**Gradual Hymn -671 (Vss.1-4) - *Amazing Grace!***

*New Britian*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

The Holy Gospel of our Lord Jesus Christ according to John

*People*

**Glory to you, Lord Christ.**

**John 9:1-41**

**A**s Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The

man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Reverend Lucy Ann Dure

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## The Prayers of the People

*All remain standing.*

As a sign of our obedience, let us bend the knee of our hearts, and make an offering of prayer and thanksgiving to God, as we respond, “Kyrie eleison.”

For those preparing for baptism and other rites of initiation, and those who will renew their baptismal vows on May 17, that they may find in the Church a place of spiritual integrity, renewal and hope, forgiveness and restoration; *(silence)* let us pray.

People           **Kyrie eleison.**

That Christians throughout the world who are being persecuted for being followers of Christ may be protected by the strong armor of faith, and sustained by the fervent prayers of all the baptized; *(silence)* let us pray.

People           **Kyrie eleison.**

That the work of God may be made visible through our weaknesses and shortcomings, bearing witness to others of the power of the Holy Spirit to overcome the heartache and despair that visits every human heart; *(silence)* let us pray.

People           **Kyrie eleison.**

That we who celebrate this Eucharistic Meal may receive the mercy of the Lamb, who shares our burdens, removes our sin, and restores us to the company of the faithful; *(silence)* let us pray.

People           **Kyrie eleison.**

For all who are preparing for Holy Week and the Great Paschal Feast of Easter in this ever changing landscape, especially choirs, altar guild, church staff, and clergy that their efforts may be creative and inspire our participation; *(silence)* let us pray.

People           **Kyrie eleison.**

That those who have died may rest in peace especially Elizabeth Chapel, Bruce Hagan, Joseph A. Dixon, Mary Ann Sturdik-Jones, David Helms, and Nancy Tooker on the anniversary of their death this week, and we who hear of war, famine and pandemics remain restless until the day of peace has come; *(silence)* let us pray.

People           **Kyrie eleison.**

Knowing that Jesus opens the eyes of the blind, gives voice to the voiceless, and frees those who are imprisoned by fear; let us continue our prayers remembering those who are sick *(congregation reads the name aloud)* **Jennifer, Irene, Lisa, Judy, Patty, Mary, Jack, Betty, Brenda, Carl, Victoria, Kerry, Genevieve, Ted, Gwynna, Lois, Nhu and Margaret** and any other special intentions which may be added at this time either silently or aloud.

*(silence)* let us pray.

People           **Kyrie eleison.**

*The Priest adds a concluding Collect.*

## The Peace

*All stand. The Priest says to the people*

The peace of the Lord be always with you.

People           **And also with you.**

*Then the Priests and People greet one another in the name of the Lord.*

## Welcome and Announcements



# The Holy Communion

Offertory Anthem - *Go not far from me O God*

*N. Zingarelli*

Go not far from me, O God; cast me not away in the time of age;  
Forsake me not when my strength faileth me.  
O let my mouth be filled with Thy praise,  
that I may sing of Thy glory all the day long.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## Doxology

*1 Chronicles 29:14*

Celebrant "All things come from Thee, O Lord"

People "And of Thine own, have we given Thee."

## Great Thanksgiving

*BCP 333*

## Eucharistic Prayer I

*The people remain standing.*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

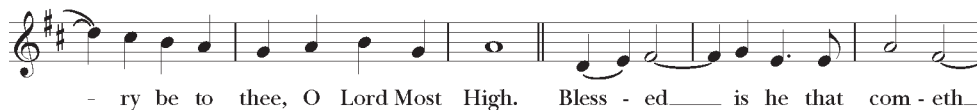
*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee,  
O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious  
Name; evermore praising thee, and saying,

*Sanctus S114*

*H. Willan*



*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
     for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

Agnus Dei - SI58

*H. Willan*

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says*

## The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion. If you do not wish to receive communion, you are welcome at the rail for a blessing. Please cross your arms across your chest as a signal that you would like to receive a blessing. Gluten free wafers are available, just ask at the rail.*

### Music at Communion

#### Communion Motet - *Jesu, Word of God, Incarnate*

*E. Elgar*

Jesu, Word of God Incarnate, of the Virgin Mary born,  
On the Cross Thy sacred body for us all with nails was torn.  
Cleanse us, by Thy blood and water streaming from Thy pierced side;  
Feed us with Thy body broken, now, and in death's agony.  
O Jesu, hear us, Son of Mary.

#### Communion Hymn 325 - *Let us break bread together on our knees*

*Afro-American spiritual*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

*Let us pray.*

*The People may join in saying this prayer (This Post Communion Prayer was written by Fr. Kevin Maroney and inserted by Bishop Gutiérrez).*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

*A prayer for those observing birthdays*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

*The Celebrant blesses the people.*

*Blessing*

**Closing Hymn - 493-O for a thousand tongues to sing**

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

**Dismissal**

*Celebrant*

**Let us bless the Lord.**

*People*

**Thanks be to God.**

## Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Please sign our guest book by the front door of the Church and complete a visitor's card so we will have a record of your presence with us.

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### Today is Sunday, March 22, 2020

10:00 a.m. - Holy Eucharist Rite II (livestreamed and recorded)

#### Intercession List

Jennifer Lurie, Irene Steinhardt, Lisa Hart, Judy Austin, Patty Lander, Mary Tatnall, Jack Stratton, Betty Rippel, Brenda Ziglar, Carl Hinchey, Victoria Coates, Kerry Gibson, Genevieve Blandy, Ted Miller, Gwyna Kreider, Lois Kreider, Nhu Tran, Margaret Everett and Jim Williams. Included on the list for prayers at home are Maureen Long, Paige Longstreth and Bob.

Please note: It is our practice to take individuals off the Intercession list after four weeks unless we are notified to keep them on. Please let the office know if you need to keep someone on for longer. The names read aloud today include St. Mary's parishioners and family members of parishioners. You are encouraged to say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions.

### Stay Connected

As you know, we are respecting the mandate of our Governor, Tom Wolf by cancelling all face-to-face meetings including the midweek 12:15 p.m. and Sunday 7:45 a.m. services. In order to maintain our momentum and continuity of programs, we are organizing virtual meetings via a web-based video conferencing tool called Zoom. Zoom is free to use and allows you to engage via computer or telephone. If you are involved in any of the formation programs, you will receive an e-mail invitation from Joseph which will contain all the details you need to join the meeting. The links will also be posted weekly to our website under the Virtual Resources (Zoom links). Click this link [How to Join a Zoom meeting](#) to see how easy it is.

### Join Fr. Joseph in Bible Study via Zoom.

Everyone is invited from the comfort of your own laptop, iPad or telephone. Each Tuesday at 11:00 we will study the proper's for the upcoming Sunday. For a listing you may go to [lectionarypage.net](http://lectionarypage.net). You may join in a few ways.

1. Phone in at 646-558-8656
2. Join virtually via Zoom
  - a. Follow the link on our webpage
  - b. Meeting ID- 780 232 862
  - c. Password 967298

If you are having problems there is a Zoom tutorial on the virtual church page of our website

## **Helping Hands**

Our Vestry is working to both identify people who may need help in the form of grocery shopping, rides, etc. and to organize volunteers to help meet these needs. Thank you in advance for remaining responsive to the needs of others.

## **Giving Envelopes**

Did you order 2020 Offering envelopes? Have you picked them up? Please check the table in the Parish House.

## **Easter Flower Memorials**

If you are interested in an Easter memorial, please complete one of the small cards located in your pew. Place your completed card in the collection plate or drop off at the church office. The deadline for orders is April 5th. Contact Susan Huck with questions at 610-722-9475 or sbmhuck@aol.com.

## **Wintershelter Needs**

Cooks are needed for April (4/3), and Scott and Neal would welcome additional drivers and servers. Questions?

Food: Toni Hoffacker, 610-420-1446 or hoffackert@yahoo.com. Driving/Serving: Scott Scheidt at sms9494@gmail.com or Neal Fulton at 610-348-3236.

## **Do you, or someone you know, need a ride to church?**

We are trying to gauge the interest in creating a Driving Ministry at St. Mary's. Please contact Debbie Ealer at debbie@stmaryswaynepa.org if you would be interested in receiving a ride to St. Mary's services and events, or if you would be willing to serve as a volunteer driver. We currently need a driver coming from the West Chester area.

## **Be a Part of the Good Things at St. Mary's even while we are apart.**

How are you spending your time? Are you completing home projects, reading good books, learning how to cook new and exciting meals? How are you keeping the kids engaged with fun activities? Have you been watching Father Joseph live stream morning and evening prayers? We would like to share your stories on Facebook, our website and echimes. Please send photos and your stories to [chris@stmaryswaynepa.org](mailto:chris@stmaryswaynepa.org) and let's stay connected.

## **Let's be points of light, hope and support for one another. Peace.**

## **St. Mary's Book Club**

Our spring reading is as follows: April, The Radium Girls by Kate Moore and May we will discuss the powerful play Hedda Gabbler by Hendrik Ibsen. All are welcome!

## **Formal spring outdoor clean-up day is Saturday April 4th**

Please join us in the morning with rakes, pruners, and for fellowship as we prepare our yard and gardens for Easter. Any question please contact Laurie Beuchle at 610-688-4103.

## **Save the Date- June 6, 2020- Progressive Dinner**

Stay tuned for more details.....



## St. Mary's Church Parish Staff

The Reverend Joseph K. Smith, *Rector* (frjoseph@stmaryswayne.org)

The Reverend Lucy Ann Dure, *Assistant Rector* (lucyann@stmaryswayne.org)

Dr. Gordon Turk, *Organist & Choirmaster* (gturkpipes@aol.com)

Debbie Ealer, *Financial Administrator* (debbie@stmaryswayne.org)

Chris Wittrock, *Communication Specialist* (chris@stmaryswayne.org)

Toshi Makihara, *Property Caretaker*

## Vestry

### Term 2021

Marylou Hill

Toni Hoffacker

Pat McKay, *People's Warden*

Janice Radford, *Rector's Warden*

### Term 2022

AnnaMarie Jones

David Phillips

### Term 2023

James Anderson

Nate Connor

Dave Seavey

## St. Mary's Episcopal Church

104 Louella Avenue, Wayne, Pennsylvania 19087 | 610-688-1313 | [www.stmaryswayne.org](http://www.stmaryswayne.org)