



Artwork by Lindsay Smith

# St. Mary's Episcopal Church

*A parish in the Diocese of Pennsylvania*

November 28, 2021 - 10:00 AM - *The First Sunday of Advent*

*Our Mission:* God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

- Adopted by the St. Mary's Vestry, May 2015



# The Holy Eucharist, Rite II

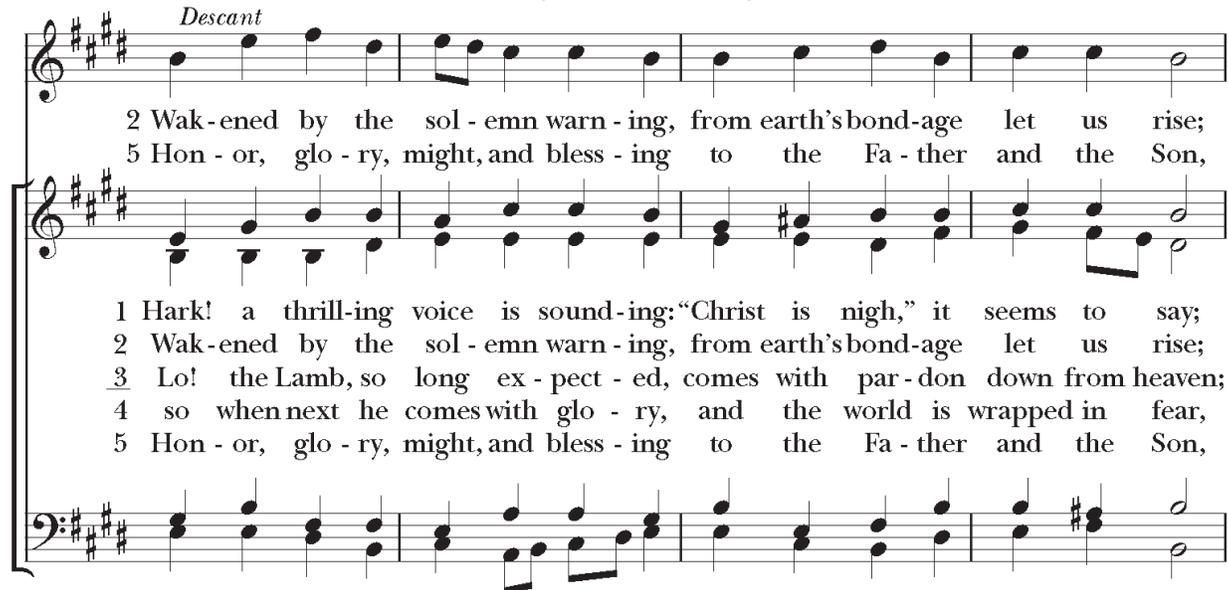
Voluntary- *Andantino*

C.S. Lang

Hymn in Procession - 59, *Hark! a thrilling voice is sounding*

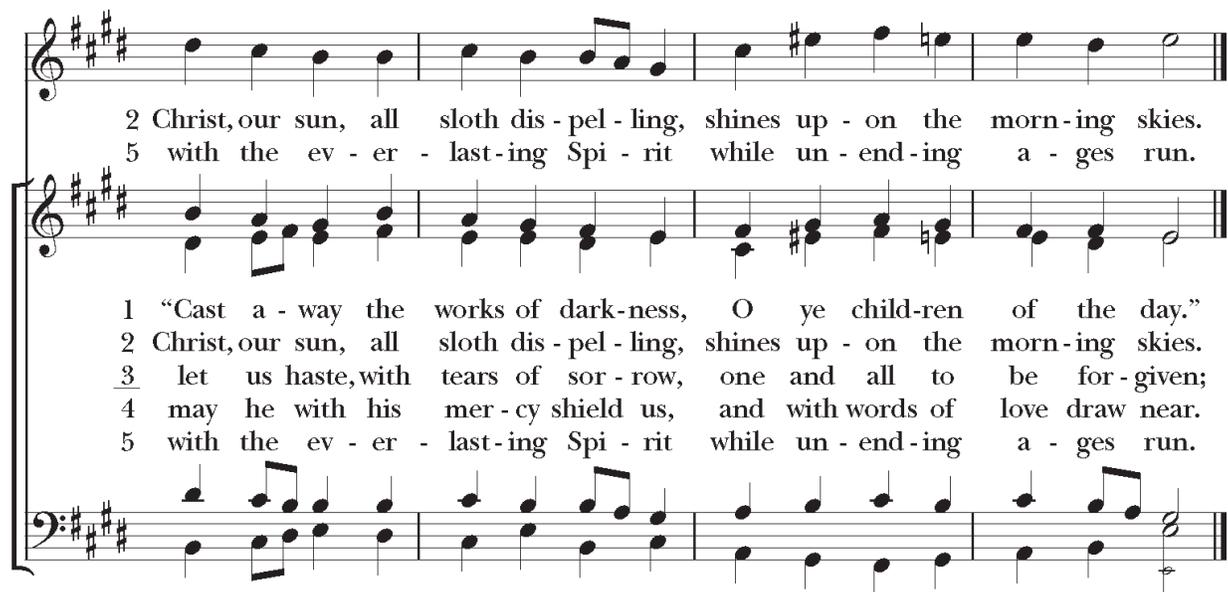
Merton

*Descant*



2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;  
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

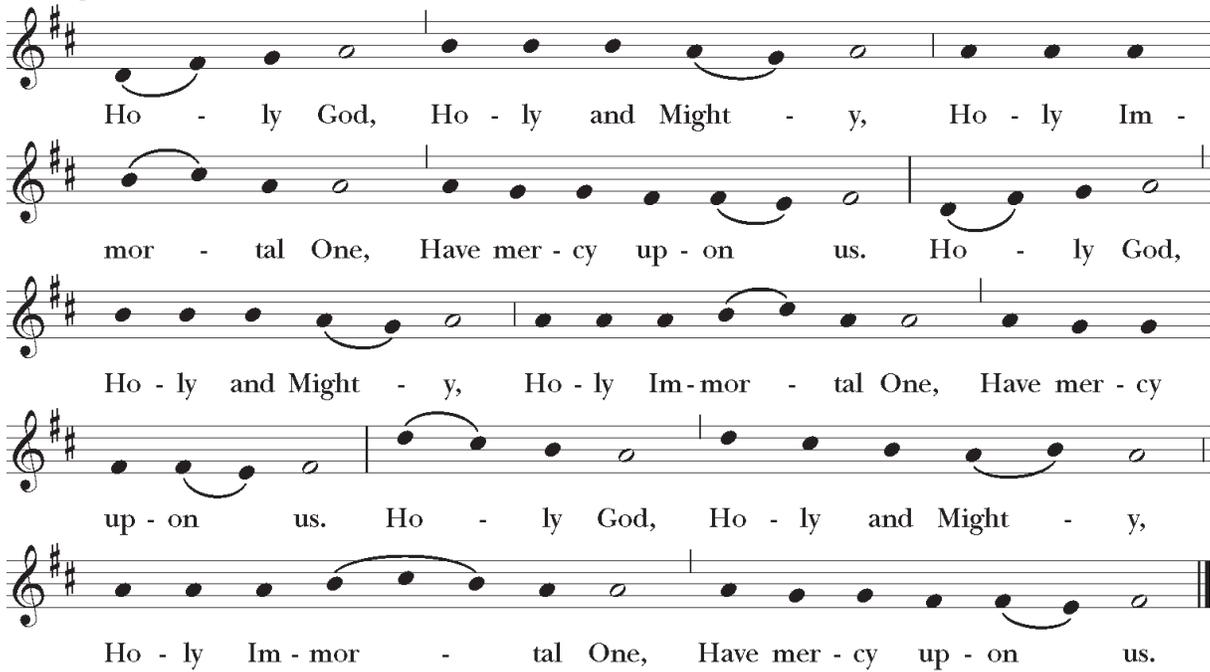
*People* And blessed be his kingdom, now and for ever. Amen.

## Collect for Purity

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Trisagion - S100

D. Hurd



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

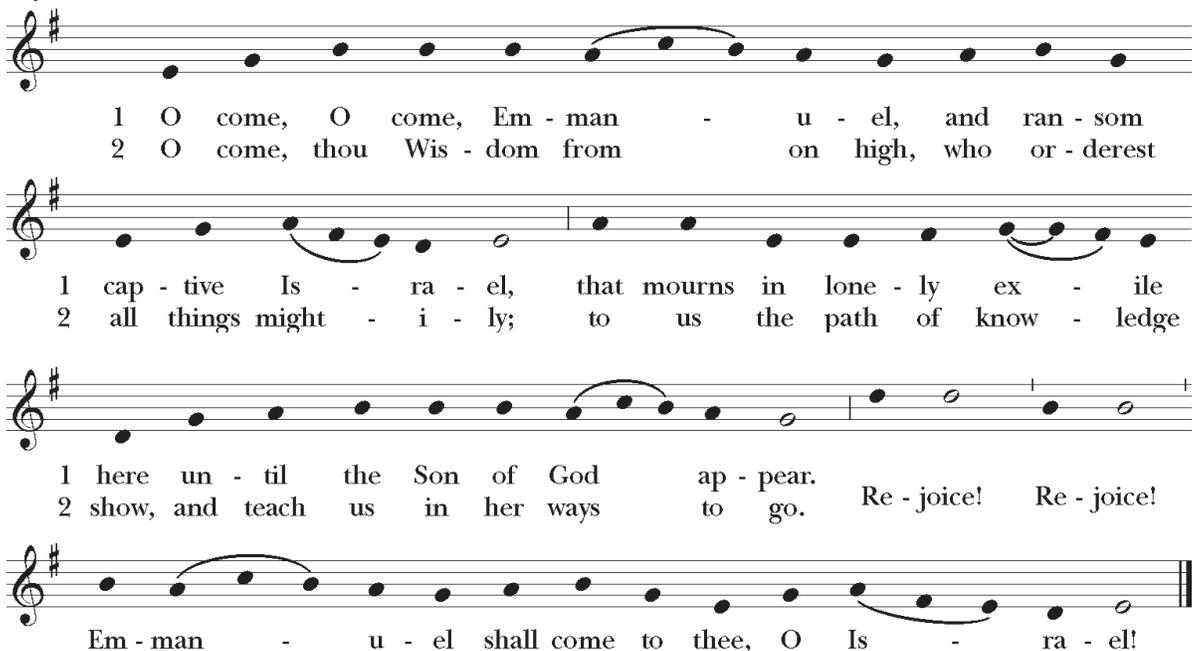
## Collect of the Day

**A**lmighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Lighting of the Advent Wreath

Hymn 56 - O Come, O Come, Emmanuel - Vss 1 & 2

*Veni, veni, Emmanuel*



1 O come, O come, Em - man - u - el, and ran - som  
2 O come, thou Wis - dom from on high, who or - derest  
1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go. Re - joice! Re - joice!  
Em - man - u - el shall come to thee, O Is - ra - el!

*“We begin our church year with Advent, a season of preparing for Christmas and at the same time looking toward the Second Coming of Christ. The season’s liturgical color may be purple or saron blue symbolizing royalty—because Christ is our king. The candles are purple, signifying serious self-examination, for Christ is our judge.*

*Long ago the people in northern Europe made the first wreaths, bending evergreen branches, a symbol of everlasting life, into a circle which—having no beginning and no end—represents eternity. The wreath symbolizes our eternal life in Christ; the four candles remind us that Christ is the light of the world.”*

*(Excerpt from The Advent Wreath published by Forward Movement)*

*The people sit.*

## First Reading

Jeremiah 33:14-16

A Reading from the Prophet Jeremiah.

**T**he days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The Lord is our righteousness.”

Reader           The Word of the Lord.

People           **Thanks be to God.**

Remain seated

**Canticle 16 - S248, The Song of Zechariah**   *Benedictus Dominus Deus*

*Plainsong*

*Antiphon Sung by All*

*Antiphon*

In the ten - der com - pas - sion of our God  
the dawn from on high shall break up - on us.

1. Blessed be the Lord, the God of Israel; he has come to his people and set them free.
2. He has raised up for us a mighty savior, born of the house of his servant David.
3. Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us.
4. He promised to show mercy to our fathers and to remember his holy covenant.
5. This was the oath he swore to our father Abraham, to set us free from the hands of our enemies,
6. Free to worship him without fear, holy and righteous in his sight all the days of our life.
7. You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way,
8. To give his people knowledge of salvation by the forgiveness of their sins.
9. In the tender compassion of our God the dawn from on high shall break upon us,
10. To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace. *Antiphon*
11. Glory to the Father, and to the Son, and to the Holy Spirit:
12. As it was in the beginning, is now, and will be forever. *Amen. Antiphon*

## Second Reading

1 Thessalonians 3:9-13

A Reading from Paul's first letter to the Thessalonians.

**H**ow can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader           The Word of the Lord.

People           **Thanks be to God.**

**Gradual Hymn 76, *On Jordan's bank the Baptist's cry***

*Winchester New*

1 On     Jor - dan's bank the           Bap - tist's cry an -  
2 Then   cleansed be   ev - ery       breast from sin; make  
3 For    thou art our sal - va - tion, Lord, our  
4 To    heal the sick stretch out thine hand, and  
5 All   praise, e - ter - nal       Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you Lord Christ.**

**J**esus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you Lord Christ.**

**The Sermon**

**The Rev. Joseph K. Smith**

**Nicene Creed**

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*All remain standing.*

My brothers and sisters, may God strengthen your hearts in holiness. Trusting in God, let us pray, “O Come, O come, Emmanuel; *“be our hope and our salvation.”*”

God our hope, make us increase and abound in love for one another. Keep your Church on the paths of love and faithfulness. This week in our parish cycle of prayers, we pray for the families of (congregation reads the names aloud) **Ted and Susan Huck, Adrienne and Ken Hornberger and Craig Hoogstraten and Bridget Shane.** *Silence*

O come, O come, Emmanuel;

**Be our hope and our salvation.**

God our hope, usher in your reign of justice and righteousness. May all the world know your peace and safety.

*Silence*

O come, O come, Emmanuel;

**Be our hope and our salvation.**

God our hope, you place signs in the sun, the moon, and the stars. Give us the eyes to see, the wisdom to prepare, and the faith to trust in you. *Silence*

O come, O come, Emmanuel;

**Be our hope and our salvation.**

God your hope, under your reign divisions are overcome, unity restored: bring the people of this region—from city, village, and town—together in a spirit of love and respect. *Silence*

O come, O come, Emmanuel;

**Be our hope and our salvation.**

God our hope, remember your compassion and love. Heal and restore the sick and suffering, the anxious and the grieving remembering today (congregation reads the names aloud) **Jennifer Lurie, Irene Steinhardt, Lisa Hart, Judy Austin, Mary Tatnall, Victoria Coates, Anna Radford, Judith Lewis and JoAnne Vereneck.**

*Silence*

O come, O come, Emmanuel;

**Be our hope and our salvation.**

God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints remembering today Barbara McElwee on the anniversary of her death this week. Kaye Brinkley Spalding and Lori Helen Lynch for whom the Advent greens on the High Altar are given today, Eleanor Johnson for whom the additional altar greens are given today and the departed members of the Spalding and Sharp families for whom the Sanctuary Candle is given today. We are in awe of your promise of eternal glory with the saints in light and in your presence forever. *Silence*

O come, O come, Emmanuel;

**Be our hope and our salvation.**

We also pray for other special intentions which may be added at this time either silently, aloud or electronically.

*The Celebrant adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### **Confession of Sin and Absolution**

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Priest and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

### **The Peace**

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Welcome and Announcements**



*Here a proper preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

**Sanctus - S124**

*D. Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

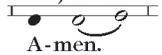
**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. 

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

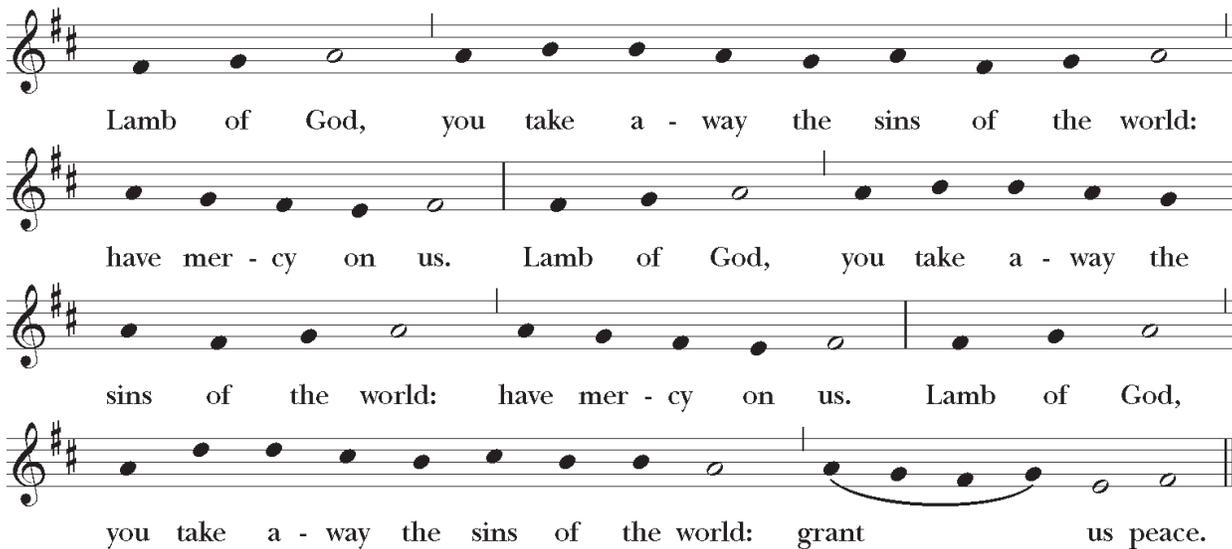
### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### Agnus Dei - S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

1 The Lord will come and not be slow, his foot - steps can - not err;  
 2 Truth from the earth, like to a flower, shall bud and blos - som show;  
 3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress:  
 4 The na - tions all whom thou hast made shall come, and all shall frame  
 5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
 2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
 3 for thou art he who shalt by right the na - tions all pos - sess.  
 4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
 5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*A prayer for those observing birthdays*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

*A prayer for those observing anniversaries*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
 His rule is peace and free - dom, and jus - tice, truth, and love.  
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
 All lands will bow be - fore him, their voic - es will a - dore him.

*Refrain*



Oh, blest is Christ that came in God's most ho - ly name.

**Dismissal**

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Voluntary - *Improvisation on Hymn 65, Prepare the way, O Zion*

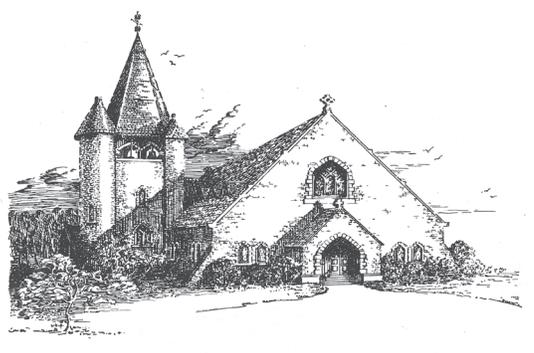
*G. Turk*

## Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Let's Connect. Joining from the website? Send us an email; On Facebook? Leave a comment/message for us; Joining in-person? Sign our guest book by the front door.

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**Today is Sunday, November 28, 2021-The First Sunday of Advent**

**9:50 am** - Livestream opens and recording begins

**10:00 a.m.** - Holy Eucharist Rite II liturgy begins

**Advent Greens on the High Altar** this morning are given by the Huck family to the Glory of God and in loving memory of Kaye Brinkley Spalding and Lori Helen Lynch.

**Additional altar greens** are given in loving memory of Iva May Johnson, deceased long time member of St. Mary's by her daughter Eleanor Johnson.

**The Sanctuary Candle** is given to the Glory of God and in loving memory of the departed members of the Spalding and Sharp families.

**Children's Chapel Leader:** Edith Helms

**Readers:** Nate Connor and Joyce Randolph.

**Parish Cycle of Prayers**

This week in our parish cycle of prayers we pray for the families of Ted and Susan Huck, Adrienne and Ken Hornberger and Craig Hoogstraten and Bridget Shane.

### Intercession List

**Please pray for those in ongoing need of our prayers and all on our parish intercession list at St. Mary's:**

Jennifer Lurie, Irene Steinhardt, Lisa Hart, Judy Austin, Mary Tatnall, Victoria Coates, Anna Radford, Judith Lewis, Missy O'Donovan and JoAnne Vereneck. Included on the prayer list are our friends Susan Rex, John Paul, Austin Beltrante, Vicki Justice and Elizabeth Maratea.

Please note: It is our practice to take individuals off the Intercession list after four weeks. Please let Janis know in the office if you need an extension. The names read aloud today include St. Mary's parishioners and family members of parishioners. Please say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions.

### Adult Christian Formation during Advent

*Prepare the way of the Lord*

Sundays November 28, December 5,12,19

8:30 on Zoom and 11:30 am in-person

"For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'"  
" Matthew 3:3

Soon we will celebrate the birth of Christ together in worship as a church community. Before that day comes, however, we have work to do. We must prepare.

How do we prepare the way of the Lord during Advent? What traditions, scriptures, sacred practices and more help us to do this? Please join us at 8:30 am during the four Sundays in Advent as Adult Formation explores

the ways in which we can make a straight path for the Lord as we anticipate His coming.

For the 8:30 class, please join us on the link provided in the Chimes or on home page of the website.. For the 11:30 class, we will meet in the room outside the Parish Office.

All are welcome!

### **Christmas Flowers and Greens**

If you would like to donate flowers in memory of a loved one, please complete the card in the pews and place in the offering plate or drop it in the box in the church office. You can also contact Susan Huck at sbmhuck@aol.com or 484-612-2546. Deadline is Sunday, December 19.

### **2022 Offering Envelopes**

The offering envelopes for 2022 are in a basket in the Narthex. Please reach out to our Financial Administrator at Debbie@stmaryswaynepa.org with any questions. Thank you for continuing to bless St. Mary's with your gifts of time, talent and treasure!

### **Monday Bible Study - Zoom only**

Father Joseph's Monday Morning Bible Study at 11 a.m., exclusively on ZOOM.

The Bible Study will embark on an eight-week study of Paul's letter to the Philippians. Led by N.T. Wright with questions and video lectures, this close reading of one of the most joyous letters in the New Testament provides the perfect framework for Advent growth and reflection.

### **St. Mary's Book Club - In person and Zoom on the 2nd Wednesday of every month**

The next meeting of the St. Mary's Book Club will take place on Wednesday, December 8th at 2 p.m. at Erlis Wickersham's house. We will enjoy delicious refreshments as we discuss E.T.A. Hoffmann's famous Christmas tale, *The Nutcracker and the Mouse King*. In January we will read *Band of Sisters* by Lauren Willig and our selection for February is *The Personal Librarian* by Marie Benedict and V.C. Murray. Everyone is welcome to attend, whether you have read the book or not. *Please note the permanent time change to 2 p. m.*

### **An Invitation to Christmas Tea**

On Saturday, December 11th at 2 p.m. the Valley Forge Branch of the American Association of University Women is hosting a Victorian tea in the Father Greene Room. We will hear an entertaining speaker, who will explain Victorian Christmas customs. Then we will enjoy tea sandwiches, scones, and other typical delights that traditionally accompany an afternoon tea. Our congregation is warmly invited to join the AAUW for this graceful and informative afternoon. This will be a wonderful way to usher in the holiday season with friends, who are also welcome to meet you at St. Mary's. Please let Erlis Wickersham know whether to expect you.



### **Advent Quiet Day - Saturday, December 4**

The Women of St. Mary's and the Adult Formation Committee invite all women and men to an Advent Quiet Day on Saturday, December 4 from 9 am to 12 noon, entitled "Dreaming toward Hope: Advent and the Inner Journey."

Join with us as we prepare for the coming of Christ at Christmas with reflections on scripture and tradition, exploring where dreams, faith, and personal transformation meet.

The Quiet Day will be led by Dr. Charles Zimbrick-Rogers, a local Episcopalian and physician. Please sign up on the sheet on the bulletin board outside the Father Greene Room, email Mother Lucy Ann at ladure54@gmail.com or call the church office (610-688-1313) to tell Janis you are coming.

There is no charge. Refreshments will be served throughout the morning. This event is open to all women and men and you are welcome to bring a friend or neighbor.

## St. Mary's Church Parish Staff

The Reverend Joseph K. Smith, *Rector* (frjoseph@stmaryswaynepea.org)  
The Reverend Lucy Ann Dure, *Assistant Rector* (lucyann@stmaryswaynepea.org)  
Dr. Gordon Turk, *Organist & Choirmaster* (gturkpipes@aol.com)  
Debbie Ealer, *Financial Administrator* (debbie@stmaryswaynepea.org)  
Janis Adair-Satterfield, *Parish Administrator* (janis@stmaryswaynepea.org)  
Toshi Makihara, *Property Caretaker*

## Vestry

### Term 2022

AnnaMarie Jones  
David Phillips  
Pat McKay, *People's Warden*  
Janice Radford, *Rector's Warden*

### Term 2023

James Anderson  
Nate Connor  
Kathy Buckley

### Term 2024

Christopher Hart  
Mary Tatnall  
Erlis Wickersham

## St. Mary's Episcopal Church

104 Louella Avenue, Wayne, Pennsylvania 19087 | 610-688-1313 | [www.stmaryswaynepea.org](http://www.stmaryswaynepea.org)